

BANK OF AMERICA, N.A.

Plaintiff

NOTICE OF SHERIFF'S
SALE

Case No. 10 CV 02371

Vs.

Case Code No. 30404

HARRY LAPORTE; TINA WEBER;
MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. ACTING
SOLELY AS NOMINEE FOR ST. FRANCIS
MORTGAGE CORPORATION;

Defendants

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on February 20, 2012, in the amount of \$198,249.55, the Sheriff will sell the described premises at public auction as follows:

TIME: September 24, 2012 at 9:00 am

TERMS:

1. 10% down in cash or money order at the time of sale; balance due within 10 days of confirmation of sale; failure to pay balance due will result in forfeit of deposit to plaintiff.
2. Sold "as is" and subject to all legal liens and encumbrances.
3. Buyer to pay applicable Wisconsin Real Estate Transfer Tax from the proceeds of the sale upon confirmation of the court.

PLACE: MAIN LOBBY OF SHERIFF'S DEPT./ JUSTICE CENTER, DOOR #8, 515
MORELAND BLVD., WAUKESHA, WI 53186

Property description:

THAT PART OF THE NORTHWEST ONE-QUARTER (1/4) OF THE SOUTHWEST ONE-QUARTER (1/4) OF SECTION THIRTY-FOUR (34), IN TOWNSHIP FIVE (5) NORTH, RANGE TWENTY (20) EAST, IN THE CITY OF MUSKEGO, WAUKESHA COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NORTH 1/8TH CORNER OF THE SAID 1/4 SECTION AT THE MIDPOINT OF THE NORTH LINE THEREOF AND DISTANT 1336.25 FEET FROM THE NORTHWEST CORNER THEREOF; THENCE SOUTH 0° 11' EAST ON THE 1/8TH LINE 91.7 FEET TO THE NORTHWESTERLY LINE OF THE T.M.E.R. AND L. RIGHT OF WAY; THENCE ON ARC OF CURVE OF SAID RIGHT OF WAY, CHORD BEARING SOUTH 59° 31' EAST 302.29 FEET; THENCE NORTH 0° 11' WEST 245.0 FEET TO SECTION LINE; THENCE EAST ON SECTION LINE 261.0 FEET TO THE POINT OF COMMENCEMENT.

ALSO, ALL THAT PART OF THE NORTHEAST ONE-QUARTER (1/4) OF THE SOUTHWEST ONE-QUARTER (1/4) OF SECTION THIRTY-FOUR (34), IN TOWNSHIP FIVE (5) NORTH, RANGE TWENTY (20) EAST, BOUNDED AS FOLLOWS: BEGIN AT THE NORTHWEST CORNER OF SAID 1/4 SECTION; RUN THENCE EAST 127 FEET MORE OR LESS TO THE WESTERLY LINE OF THE MILWAUKEE ELECTRIC RAILWAY AND LIGHT COMPANY'S RIGHT OF WAY; THENCE SOUTHWESTERLY ALONG THE WESTERLY LINE OF SAID RIGHT OF WAY TO A POINT WHERE SAID RIGHT OF WAY CROSSES THE WEST LINE OF SAID 1/4 SECTION LINE; AND THENCE NORTH 70 FEET MORE OR LESS TO THE PLACE OF BEGINNING.

Tax Key No.: MSKC 2295 998 002

Property Address: S107 W16789 MUSKEGO DAM ROAD, MUSKEGO, WISCONSIN
53150

Adam C. Lueck
State Bar No. 1081386
Attorney for Plaintiff
230 W. Monroe St.,
Chicago, IL 60606
Phone: 312-541-9710

Dated this 6th day of August, 2012

Daniel J. Trawicki

DANIEL J. TRAWICKI
WAUKESHA COUNTY SHERIFF

Johnson, Blumberg & Associates, LLC is the creditor's attorney and is attempting to collect a debt on its behalf. Any information obtained will be used for that purpose.

RECEIVED
2012 AUG -6 AM 10:44
WAUKESHA COUNTY
SHERIFF'S OFFICE
PROCESS DIVISION